

## Horace City Council Meeting Agenda

Monday, April 1, 2019 – 6:00 p.m. Horace City Council Chambers – City Hall, 215 Park Dr E.; Horace, North Dakota

- 1. Call to Order
- 2. Declare Quorum | Pledge
- 3. Approve Regular Agenda
- 4. Approve Consent Agenda
  - a. Vendor Invoices
  - b. Water Meter Replacement Project
    - i. Progressive Estimate No. 4
    - ii. Change Order No. 2
- 5. Approval of City Council Meeting Minutes from March 18, 2019.
- 6. Public Comment
- 7. Declaration of State of Emergency for Potential Flooding | Kory Peterson, Mayor
  - a. Action
- 8. Appointed Official Employment Termination | Kory Peterson, Mayor
  - a. Discussion
- 9. 2019 Flood Protection Operations Mutual Aid Agreement | Brenton Holper, City Administrator & Lukas Croaker, City Attorney
  - a. Discussion & Action
- 10. Cub Creek 1<sup>st</sup> Addition | Matt Lower, Community Development Director & Lukas Croaker, City Attorney
  - a. Preliminary Plat
    - i. Public Hearing
    - ii. Discussion & Action
  - b. Rezone 1<sup>st</sup> Reading
    - i. Public Hearing
    - ii. Discussion & Action



- 11. Maple Lakes Estate Addition | Matt Lower, Community Development Director & Lukas Croaker, City Attorney
  - a. Rezone 2<sup>nd</sup> Reading
    - i. Public Hearing
    - ii. Discussion & Action
- 12. Visto's 3<sup>rd</sup> Addition Final Plat | Matt Lower, Community Development Director & Lukas Croaker, City Attorney
  - a. Public Hearing
  - b. Discussion & Action
- 13. Visto's 3<sup>rd</sup> Addition Special Assessment Improvement Districts | Jim Dahlman, City Engineer & Lukas Croaker, City Attorney
  - a. Water & Sanitary Sewer Special Assessment Improvement District
    - i. Resolution Creating the District
      - 1. Action
    - ii. Resolution Directing the Engineer to Prepare Report
      - 1. Action
  - b. Street & Drainage Special Assessment Improvement District
    - i. Resolution Creating the District
      - 1. Action
- 14. Storm Sewer & Street Improvement District No. 2019-2 (Roundabout & 76<sup>th</sup> Ave) | Jim Dahlman, City Engineer & Lukas Croaker, City Attorney
  - a. Resolution Accepting Bid
    - i. Discussion & Action
- 15. Sanitary, Storm Sewer & Street Improvement District No. 2019-1 (Lakeview Drive & 79<sup>th</sup> Ave.) | Jim Dahlman, City Engineer & Lukas Croaker, City Attorney
  - a. Resolution Approving Plans & Specifications
    - i. Action
  - b. Resolution Directing Auditor to Advertise for Bids
    - i. Action
- 16. Storm Sewer & Street Improvement District No. 2019-3 (63<sup>rd</sup> St. from 81<sup>st</sup> Ave. to 76<sup>th</sup> Ave.) | Jim Dahlman, City Engineer & Lukas Croaker, City Attorney
  - a. Engineering Services Agreement for Design & Construction
    - i. Action
  - b. Resolution Approving Plans & Specifications
    - i. Action
  - c. Resolution Directing Auditor to Advertise for Bids
    - i. Action



- 17. West Fargo School District Addition | Lukas Croaker, City Attorney
  - a. Rezone of Lot 1, Block 2 1st Reading
    - i. Public Hearing
    - ii. Discussion & Action
- 18. Food Truck Ordinance | Matt Lower, Community Development Director
  - a. 2<sup>nd</sup> Reading
    - i. Discussion & Action
- 19. 2019 Financial Planning Assistance On-Call Contract | Brenton Holper, City Administrator
  - a. Discussion & Action
- 20. Appointment of the City Auditor | Kory Peterson, Mayor
  - a. Discussion & Action
- 21. City Administrator Update | Brenton Holper, City Administrator
- 22. Portfolio Reports
  - a. Mayor Peterson
    - i. Diversion Update
  - b. Councilmember Koerselman
  - c. Councilmember Fenelon
  - d. Councilmember Johnson
  - e. Councilmember Schmidt
- 23. Executive Session

Executive session under North Dakota Century Code Section 44-04-19.2 for a confidential and privileged attorney-client consultation permitted pursuant to North Dakota Century Code Section 44-04019.1(2) to receive advice from legal counsel on the City's legal risks, strengths, and weaknesses related to support for the Fargo-Moorhead Area Diversion Project — Plan B and potential ramifications and legal recourse through civil litigation or adversarial administrative proceedings, and to discuss attorney work product pursuant to 44-04-19.19(1) related to the Diversion Project.

24. Adjourn

Next Meeting is April 15, 2019 at 6:00 pm